

# 2021 4<sup>th</sup> of July – Food Vendor

## Registration Form

**Fee - \$350.00 Made Payable to "Laurel Chamber"**

**Business Name** \_\_\_\_\_

**Names** \_\_\_\_\_

(List names of vendors working your space)

**Email Address** \_\_\_\_\_

**State License #** \_\_\_\_\_

**Trailer size , space needed:** \_\_\_\_\_

**Serving window side:** \_\_\_\_\_

(Please include full length including hitch)

**Phone:** \_\_\_\_\_

**Best time to call:** \_\_\_\_\_

**List of ALL Food being served:** \_\_\_\_\_

## Location Thompson Park, Laurel

**Sunday, July 4th 8:00am to 9:00pm (set up at 6-8 am)**

**\*Note to ALL vendors –**  
**Water & Electricity not available**

**"Pack it in – Pack it out"**

**Sign Up Deadline is June 4 2021- No Refunds after – June 1<sup>st</sup>**

**FOOD VENDORS ARE REQUIRED to have a Vendors Permit from the Yellowstone County Health Department.** Call if you need these. You must display your license on the 4<sup>th</sup>. **We also need a certificate of liability insurance with the Laurel Chamber of Commerce listed as the certificate holder.**

**Binding Waiver of Liability:** I HAVE READ –the above rules and agree to abide by them. Also, in consideration of the foregoing, I for myself, my executors, administrators, and assigns, do hereby release and discharge any rights and claims for damages incurred before, during, and after the food fair, against the officials and sponsors of the food fair, the Laurel Chamber of Commerce, City of Laurel, County of Yellowstone, State of Montana, and their representatives, departments and agencies and/or all others, held July 4, 2021. I have read the rules and regulations set before me.

**Signature(s)** \_\_\_\_\_

**Date** \_\_\_\_\_

**Please sign and return this form** to: Laurel Chamber of Commerce (see top of form)

**Questions or Concerns**—Please Call or Email the Chamber @ [laurelchamber@laurelmontana.org](mailto:laurelchamber@laurelmontana.org)