



# 2024 Laurel 4<sup>th</sup> of July Food Vendor Application Form

Thursday, July 4th 8:00am to 11:00pm @ Thompson Park, Laurel

Fee - **\$500.00**

**Business Name:** \_\_\_\_\_

**Names:** \_\_\_\_\_  
(List names of vendors working your space)

**Email Address:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Trailer size , space needed:** \_\_\_\_\_  
(Please include full length including hitch)

**Serving window side:** \_\_\_\_\_  
(Driver side or passenger side)

**Phone:** \_\_\_\_\_ **State License #** \_\_\_\_\_

**List of ALL Food being served:** \_\_\_\_\_

**When will you be parking your food truck? (Spots will be determined by which day you park)**  
**July 3<sup>rd</sup> evening:** \_\_\_\_\_ **July 4<sup>th</sup> morning:** \_\_\_\_\_

To apply please send this form with a check payable to Laurel Chamber of Commerce to:  
**Laurel Chamber of Commerce, 108 E Main St., Laurel, MT 59044.**

**No Refunds after – June 1<sup>st</sup>**

**\*Note to ALL vendors –  
Water & Electricity not available  
“Pack it in – Pack it out”**

FOOD VENDORS ARE **REQUIRED** to have a City of Laurel Business License. FOOD VENDORS ARE **REQUIRED** to have a Vendors Permit from the **Yellowstone County Health Department**. You must display your licenses on the 4<sup>th</sup>.

**We also need a certificate of liability insurance with the Laurel Chamber of Commerce listed as the certificate holder by June 1st.**

**Binding Waiver of Liability:** I HAVE READ –the above rules and agree to abide by them. Also, in consideration of the foregoing, I for myself, my executors, administrators, and assigns, do hereby release and discharge any rights and claims for damages incurred before, during, and after the food fair, against the officials and sponsors of the food fair, the Laurel Chamber of Commerce, City of Laurel, County of Yellowstone, State of Montana, and their representatives, departments and agencies and/or all others, held July 4, 2024. I have read the rules and regulations set before me.

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

**Questions or Concerns**— Please Call 628-8105 or Email [director@laurelmontana.org](mailto:director@laurelmontana.org)